Association (NARFE)

Brentwood Newsletter February 10, 2025

Editor: June J. Staton, Ph.D.

Brentwood Chapter #1697 Established March 9, 1978 Charter Date: September 1, 1980

MEETING LOCATION:

Deep Creek Community Center 2901 Margaret Booker Drive Chesapeake, VA 23323 Phone (757) 487-8841

TIME:

Executive Committee Meeting: 12:30 - 1 PM Regular Meeting: 1 PM - 2 PM

Second Monday of the Month (Unless that falls on a Federal Holiday in which case the meeting will be on the third Monday of the Month)

CHAPTER OFFICERS

June Staton, Ph.D. President

Deborah Brown Vice President

Theressa Rodwell	Willie Levenston	Jeff Rau	Tína Bracy
Secretary	Treasurer	Service Officer	Membershíp Chair
Deborah Brown	Annette Coleman	Davíd Parson	Annette Coleman
Legíslatíve Officer	Alzheímer Officer	Program Manager	Hospitality Chair
Janet Freeman	Dwight Graham	Ronald Vance	Alonzo Coleman
Chaplaín	Financial Secretary	CO-Servíce Offícer	CO-Chaplain

Inside This Issue

- 2 **Chapter News** 5
 - **Upcoming Events**

"OUR FUTURE - STRONGER TOGETHER" Serving Current, Former, and Retired Federal Civilian Employees -Spouses and Survivor Annuitants



BRENTWOOD VIRGINIA CHAPTER 1697

National Active and Retired Federal Employees Association (NARFE)

Brentwood Newsletter February 10, 2025

FEDERAL BENEFITS EXPERTS

BRENTWOOD VIRGINIA CHAPTER 1697

CHAPTER NEWS

MINUTES

Attendees:

Tina Bracy, Jerald Bowser, Deborah Brown, Alonzo Coleman, Annette Coleman, Carolyn Collins, Melodie Graham, Dwight Graham, Willie Levenston, Dan McGrath, Penny McGrath, David Parson, Marion Robinson, Theressa Rodwell, June Staton.

Proceedings:

- The President initiated the meeting, with Alonzo leading the opening prayer, followed by the Pledge of Allegiance. The President welcomed the visitors and expressed gratitude for their attendance, wishing everyone a Happy Valentine's Day.
- David Parson introduced the guest speaker, Sheriff Dave Rosado, and Undersheriff Pascal from the Chesapeake Sheriff's Office.
- Sheriff Dave Rosado introduced his staff members: Undersheriff Christopher Pascal, Deputy Frohnaphel, and Deputy Johnson. The group provided an informative and interactive Senior Safety Class. We learned how to stay safe in everyday life. Each member received "Senior Safety Tips," a Senior Newsletter, and goodies. Everyone signed up to receive the monthly newsletter via email. Their presentation covered topics such as staying safe at home, in your car, out and about and preventing crime by being alert, aware, cautious, and self-confident. The members voted to have the Sheriff's Office return to provide a hands-on self-defense presentation. David will coordinate the event. (See pictures under Highlights).

Officer Reports:

• The Vice President made several trips to Richmond sharing our VFN 2025 State Legislative Plan. Her



most recent visits were on January 15th and February 5th; she was the guest speaker at Tidewater Chapter 66 and the Suffolk Chapter 1743 speaker on March 19th.

• The Treasurer presented the Treasurer's Report. (See details below.). He noted that Lyle Thoburn is listed as a signatory on our Towne Bank Account; however, he is no longer an officer or able to attend meetings. The President designated, Dwight Graham, Financial Secretary, as the new signatory. Dwight accepted the role, and all members agreed. Willie and Dwight will arrange time to go to the bank and have Lyle's name removed and Dwight's added.

• The Financial Secretary submitted his report. (See details below.)

- The Membership Chair announced the addition of one new member she recruited and gave her report. (See report below).
- The Hospitality Chair reported no birthdays for the month of February, she provided Valentine treats for the members and visitors.
- The Program Manager discussed the Calendar of Events for 2025 (See details below).

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Page 2

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Discussions:

Social Security Fairness Act: The Vice President provided recent updates on the Act. For updates from the Social Security Administration, you can check <u>https://www.ssa.gov/benefits/retirement/social-security-fairness-act.html</u>.

Badges for Officers: The President will order badges for the Membership Chair, Co-Chaplain, and Treasurer. **2025 Virginia Federation of NARFE (VFN) Conference:**. Six members will attend the conference.

- The President will provide the Program Book Advertisement document: the cost for ¼ page is \$35.
- Multiple Supporters: Collection of money, the biggest supporter was the Vice President (\$100 Platinum). The treasurer will submit all donations by 3/15/2025.
- The President will submit the IRS Form 990 for 2024.
- The meeting was adjourned.

TREASURER REPORT

DESCRIPTION OF TRANSACTION

CHK NO	DATE			CHECKING
	Beginning Bala	nce 1/31/2025		2725.62
	01/13/2025	ACH Deposit National ACT2196 Payment	115.88	
	01/14/2025	Alzheimer Deposit	46.20	
	01/13/2025	ACH Deposit National ACT2196 Payment	107.76	
1287	12/09/2024	Annette Coleman Hospitality (Christmas		-127.20
1288	01/1/32025	Annette Coleman Hospitality		-11.68
1289	01/16/2025	Alzheimer's Research	5.00	-41.20
Bank Balance			2856.58	
Outsta	nding Checks (12	85,1287)	138.88	

Check Book Balance

FINANCIAL SECRETARY REPORT

01/13/2025

Be	ginning Balance 1/1/2025 = \$2725.62		
Dates		INCOME	EXPENSES
01/13 - 16/2025	:	\$251.64	\$352.34

Page 3



BRENTWOOD VIRGINIA CHAPTER 1697

02/10/2025

2780.38

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MEMBERSHIP REPORT

Membership report as of 01/13/2025

Total Current Chapter Members	80
Total National Members in Chapter Area	146
Total Chapter plus National Members	226
Current Chapter Members Breakdown	
1 Year	39
2 Year	3
3 Year	9
Dues Withhold	25
Life Members	5
1 New Chapter Members:	

WELCOME NEW MEMBER!

Sabrina Brown

HIGHLIGHTS

Chesapeake Sheriff's Office Senior Self-Defense Presentation Pictures



OUR FUTURE - STRONGER TOGETHER Page 4 Serving Current, Former, and Retired Federal Civilian Employees -Spouses and Survivor Annuitants

ERAL BENEFITS EXPERTS

BRENTWOOD VIRGINIA CHAPTER 1697

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2025 UPCOMING EVENTS

March 10	Chesapeake Parks and Recreation
April 6 -9	VFN Conference
April 14	State Legislative Presentation
May	Chesapeake Health – Infectious Diseases
June	Luncheon at Pops Diners
July-August	Summer Break
September	Chesapeake Sheriff's Office – Hands-on Senior Self-Defense
October	BCBS Open Season Health Fair
November	Area II Annual Open Season Health Fair and FBI Health Fair
December	Luncheon at Pops Diner



I would like to hear what is important to you. Your enthusiasm and contributions to our newsletter are highly valued. Send questions, suggestions, topics, or articles for our newsletter to the Newsletter Editor (j.staton@cox.net).

Page 5