



# Virginia Federation of National Active and Retired Federal Employees (VFN)

## VFN Conference April 6 – 9, 2025

Hotel Madison and Shenandoah Valley Conference Center  
710 S. Main Street, Harrisonburg, Va 22801

### “Our Future – Stronger Together”

#### REGISTRATION / BANQUET INFORMATION *(Please Read carefully)*

- Registration Forms can be mailed with the appropriate fee to Data Base Chair James H. Little, 11759 Buckley Court, Woodbridge, Va 22192-5725 OR
- Registration and Fee paid online with a credit card. <https://vanarfe.org/conf2025/>
- Registrants whose registrations are received by **March 15, 2025** are guaranteed inclusion in the Program Booklet
- Make check payable to “**2025 VFN Conference**”. Conference registration fee is not refundable.
- Banquet reservations received after **March 26, 2025** may not be accepted. Banquet fee may be refundable if a request is postmarked and mailed to: Data Base Chair, James H. Little (address above) or emailed to him at [jlittle@vanarfe.org](mailto:jlittle@vanarfe.org) by **March 15<sup>th</sup>, 2025**.
- Please complete **one (1) Registration Form** for each Registrant

#### VFN MEMBER INFORMATION

*Each attendee must complete a separate Registration Form (Please Print or Type)*

VFN MEMBER

NATIONAL ONLY

GUEST

Member /Guest Name (Last, First) \_\_\_\_\_

Phone # w/Area Code \_\_\_\_\_

NARFE ID (IF APPLICABLE) \_\_\_\_\_

Full Address \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Chapter # \_\_\_\_\_ Chapter Name \_\_\_\_\_ Accommodation needed (ex – sign language) \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_

Emergency Phone # w/Area Code \_\_\_\_\_

#### REGISTRATION INFORMATION

Registration Options: *(Check One)*

Registration made by **2/17/25**

*Includes: reg/recep/banquet/2 lunch/5 snacks*

\$95

Registration between **2/18/25 – 3/26/25**

*Includes: reg/recep/banquet/2 lunch/5 snacks*

\$120

Banquet Only

\$55

Banquet - Select one: Grilled Salmon  Grilled Chicken Breast  Flank Steak  Grilled Portobello Mushroom

Special Diet Request or Limitations: \_\_\_\_\_

**Committee Meeting/Training: (check one)**

Elec. Com.  Membership  Public Relations  Nat'l. Legislation  St. Legislation  Service

Indicate if you are interested in signing up for a Hearing Screening

**Workshop Preference: (check two, unless True Colors which is 2 sessions)**

Advocacy:  Downsizing:  Leadership:  Intro to Zoom:  Travel:

True Colors (scheduled for both sessions/limited class - \$25 Fee):  New Members/1<sup>st</sup> Timers:

For planning purposes, will you attend the Monday Night Reception?  Yes  No

For planning purposes, will you stay at the Hotel?  3-nights  2-nights  1-night

For planning purposes, are you a new member or is this your first conference?  Yes  No